



>>> NEWSLETTER <<<



CITY OF FALCON HEIGHTS
2077 LARPENTEUR AVENUE WEST
FALCON HEIGHTS, MN 55113
651-792-7600



CITY COUNCIL

The City Council meets the 2nd and 4th Wednesday of each month at 7:00 PM at City Hall, 2077 W. Larpenteur Avenue. Meetings are streamed live from NineNorth (formerly CTV) and televised on public access channel 16.



MAYOR RANDY GUSTAFSON

RANDY.GUSTAFSON@FALCONHEIGHTS.ORG

COUNCIL MEMBER PAULA MIELKE

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COUNCIL MEMBER MELANIE LEEHY

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COUNCIL MEMBER JIM WASSENBERG

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COUNCIL MEMBER ERIC MEYER

ERIC.MEYER@FALCONHEIGHTS.ORG

UPCOMING MEETINGS

- Wednesday, February 26 - City Council Meeting - 7:00 PM
- Wednesday, March 5 - City Council Workshop - 6:30 PM





CITY COUNCIL MEETING



CITY OF FALCON HEIGHTS
CITY COUNCIL MEETING
FEBRUARY 26, 2025
7:00 PM

AGENDA

PRESENTATIONS

MINUTES

- February 05, 2025 City Council Workshop Minutes

PUBLIC HEARINGS

CONSENT AGENDA

- General Disbursements, Payroll, Wire Payments
- City Licenses
- Approval of Resolution 25-13 Supporting the Application to Request Grant Funds Through the Department of Natural Resources
- Approval of Resolution 25-14 Appointing Jeremy Hallowanger to the Planning Commission
- Authorization to Close Fund 316 – Series 2017A Debt Service Fund and Transfer Remaining Funds to Remaining Debt Service Funds

POLICY ITEMS

- Approval of Resolution 25-15 Authorizing the Call of the Outstanding General Obligation Improvement Bond, Series 2023A
- Approval of Resolution 25-16 Approving Plans and Specifications and Ordering Advertisement for Bids for the 2025 Pavement Management Project

POLICE TRANSITION: FALCON HEIGHTS TO BEGIN POLICE PARTNERSHIP WITH CITY OF ST. ANTHONY VILLAGE STARTING MARCH 1, 2025

Starting March 1, 2025, the City of Falcon Heights will officially transition to the St. Anthony Police Department (SAPD) as its provider of law enforcement services. This change follows an extensive review process and reflects a renewed commitment to community-focused policing.

Why the Change?

Since 2018, Falcon Heights has contracted with the Ramsey County Sheriff's Office (RCSO) for police services. With that contract set to expire on December 31, 2024, and a mutual decision not to extend coverage beyond February 2025, Falcon Heights sought a new long-term policing partner. After evaluating options, city officials chose to re-establish a partnership with St. Anthony Village, which previously provided policing services to Falcon Heights from 1994 to 2017 and still provides services to neighboring Lauderdale. Falcon Heights city leaders cited the impressive work the SAPD has continued to do, including their region-leading transparency and their collaborative effort with the U.S. Department of Justice.

The decision to return to SAPD comes after both cities took time to reflect on the past partnership, incorporating lessons both parties learned and developing a new contract that reflects the needs of St. Anthony Village, Lauderdale and Falcon Heights residents.

A Phased Transition to Full Services

While SAPD aims to provide 24/7 dedicated patrol coverage, staffing levels require an initial phased approach during the transition:

- March 1, 2025: SAPD will assume responsibility for emergency response and will provide limited patrol hours in Falcon Heights. This will start at 8-hours per day of active patrol and increase accordingly as staffing allows.
- Mid-2026: Increased daily patrol coverage based on staffing progress.
- January 1, 2027: Full staffing and services are anticipated to be in place. During the ramp-up period, Falcon Heights will receive round-the-clock emergency response, ensuring that public safety remains a top priority. The contract also establishes a Joint Operations Committee, where representatives from both cities will meet regularly to review policing services and ensure community needs are met.

Budget and Structure

The agreement is structured to allow flexibility as SAPD scales up staffing. Initially, Falcon Heights will pay for services based on the level of dedicated patrol coverage provided, with costs adjusting as service levels increase. The city has allocated funds in its 2025 budget to account for this transition. The projected costs for 2025 reflects a significant decrease from current costs for police services, so the 2025 annual levy was reduced to a 2.77% increase.

Looking Ahead

This renewed partnership represents an opportunity to build a partnership with an established police agency to offer community-oriented police services. Falcon Heights and SAPD are committed to transparent communication with residents throughout the transition.

For updates on police services and community engagement opportunities, visit : www.falconheights.org/government/public-safety/law-enforcement-police-services

A WELCOME LETTER FROM ST. ANTHONY POLICE DEPARTMENT CHIEF SPIESS

As the St. Anthony Police Department resumes policing services in the City of Falcon Heights on March 1, 2025, I want to express how excited we are to once again be part of this community. We are committed to building strong partnerships and working together to ensure safety, security, and a high quality of life for all.



Our mission is clear: "To improve the overall quality of life by preserving the peace and safety of the community." This commitment extends to every community we serve and aligns with the City of Falcon Heights' mission to "...create and maintain a high quality of life for its residents." As a police department and as individuals we will not waver from this commitment.

The St. Anthony Police Department is guided by our Strategic Plan, which shapes all of our daily actions, training, and the programs and initiatives we prioritize. This plan was developed with input from every member of our team and reflects the valuable feedback we've received from the community. In 2024, we underwent a significant renovation of the Strategic Plan, which led to the identification of our three core values: Integrity, Courage, and Compassion.

- **Integrity:** We uphold the highest standards of honesty, accountability, and professionalism in every action and decision, ensuring trust within our community.
- **Courage:** We act with strength and determination, facing challenges and uncertainty with confidence to protect and serve our community.
- **Compassion:** We treat all individuals with empathy, understanding, and respect, recognizing the humanity and dignity of every person we encounter.

This Strategic Plan serves as a living document that ensures our department operates with purpose and alignment with community needs. It reflects our ongoing commitment to growth, accountability, and excellence in policing. You can learn more about our Strategic Plan at www.savmn.com/191/Police-Department.

We also believe in the importance of open dialogue and encourage you to share your concerns, ask questions, and engage with us. Our officers will be present throughout the community, listening, learning, and ensuring a smooth transition as we resume services.

As your Police Chief, I am personally committed to fostering a strong connection between our department and the residents of Falcon Heights. I am happy to speak with and engage with all members of our community, and I welcome the opportunity to hear your thoughts, address your concerns, and work collaboratively toward our shared goals.

We look forward to serving you once again and working alongside you to make Falcon Heights a safe and thriving community.

Sincerely,
Chief Jeff Spiess
St. Anthony Police Department



COMMUNITY <<< EVENTS & UPDATES

CITY OF FALCON HEIGHTS ACTIVITIES SCHOLARSHIPS PROGRAM - 2025

The City of Falcon Heights is committed to promoting community engagement and active participation in recreational activities for our youth. The Activities Scholarships Program provides financial assistance to encourage Falcon Heights youth residents to enroll in activity programs offered by approved institutions in Falcon Heights and neighboring communities. As the City of Falcon Heights' program offerings are limited in 2025, we want to encourage youth to stay active and engaged. To encourage this youth participation in activities this Spring/Summer, the City is offering a reimbursement of up to \$25 per household to support children ages 4 to 17 attending camps, enrolling in arts or sports activities, taking swimming lessons and more.

[Click to learn more about the activities scholarship program and reimbursement](#)

SENATE DISTRICT 66 LEGISLATIVE TOWN HALL (NEW LOCATION)

- Time: 6:00 PM to 7:45 PM
- Date: Thursday, February 27th, 2025
- Location: Hamline Methodist Church, 1514 Englewood Ave, St. Paul, MN, 55104

Registration is encouraged but not required. If you have questions or concerns, you'd like to address, you can submit them in advance by registering for the event.

Register here: <https://forms.gle/bujPaGCo9EH5saBe9>

Everyone is welcome to this non-partisan town hall event. We are looking forward to discussing the start of the 2025 legislative session and sharing our district's legislative priorities for the 2025-2026 biennium, among other pressing topics.

If you have any questions or need accommodations, please reach out to legislative assistant Kashanti Taylor at kashanti.taylor@mnsenate.gov



COMMUNITY <<< EVENTS & UPDATES

Recycling Ambassador Spring 2025

Registration for the next Ramsey County Recycling Ambassador Program training is now open!

Recycling Ambassadors volunteer to encourage our community to reduce, reuse, and recycle. Topics covered in the training include food scraps recycling, climate change, environmental justice, household hazardous waste, and general recycling.

The training will take place virtually from 6:30 - 8:30 PM on Wednesdays: March 12, March 19, March 26, April 2, April 9, and April 16. Please make sure you have access to the internet and are available for all six workshops before registering.

To learn more about the program and to sign-up, please click [here](#).

HOME ENERGY PROJECTS

Have you done a home energy project recently, such as adding solar panels, purchasing an electric vehicle, electrifying your appliances, or installing a heat pump? The City wants to hear about your experience and celebrate your energy efficiency projects! Fill out [this form](#) on our website to tell us about your project and to get featured on the website and the newsletter!

CLICK HERE



ST. ANTHONY PARK AREA SENIORS

Poetry Group with St. Anthony Park Area Seniors

Meet with others to share your poetry! Writing can often be solitary, but sharing your work in a small group can provide helpful support and encouragement.

- Dates: 2nd Friday of the month, upcoming on March 14 and April 11
- Time: 9:30 – 10:30 AM
- Where: 2200 Hillside Ave W., come to Door 2
- Details: Everyone is welcome, regardless of age! Participants bring poetry they have written to share and discuss with the group.

No registration is required. If you have questions, please call the SAPAS office at 651-642-9052.

SEEKING ASL VOLUNTEER

SAPAS is looking for a volunteer who knows American Sign Language!

Do you know ASL? St. Anthony Park Area Seniors is looking for someone who wants to socialize with a senior who communicates through sign language. If you are interested in learning more about this opportunity, please contact the St. Anthony Park Area Seniors office by calling 651-642-9052 or by emailing vc@sapaseniors.org



HOME ENERGY SQUAD PARTNER TOOLKIT WINTER 2025

COMMUNITY <<< EVENTS & UPDATES

Stay cozy at home with a Home Energy Squad visit

Winter is here, and with it comes lower temperatures, snow, and ice. Keep the cold out this year. With a Home Energy Squad (HES) visit, you can understand your home energy needs and create a plan to address them.

HES and Falcon Heights partner to provide free and reduced-cost visits for residents interested in making energy efficiency improvements. These visits, which are provided by Xcel Energy and CenterPoint Energy and delivered by Center for Energy and Environment, offer a way to better understand your energy use at home. During your visit, a trained energy consultant will come to your home, identify ways to improve your energy efficiency, and make some same-day improvements, like installing LED lightbulbs, door weather-stripping, a programmable or smart thermostat, and more as needed. After the visit, your energy consultant will provide a customized report of their findings, including additional energy saving recommendations and resources on how to get started on recommended projects.

Depending on your home, HES offers two visit types. The Energy Saver Visit is recommended for single-family houses built after 2000, mobile homes, condominiums, and renters. The Energy Planner Visit is ideal for houses built before 2000. No matter what type of visit you receive, you'll get valuable information about your home.

Thanks to Falcon Heights's partnership with HES, residents are eligible for free or reduced-price visits. Let us help you achieve your home energy goals. Schedule a visit by calling 651-328-6220 or by visiting mncee.org/hes.

Home Energy Squad is provided by Xcel Energy and CenterPoint Energy and delivered by Center for Energy and Environment (CEE).



NEAL KWONG AWARD

Neal Kwong was a Falcon Heights resident who tragically passed away at the age of fifteen. He was an outstanding member of our community. In his memory, the City established the Neal Kwong Award to recognize young people, ages 12 to 19, who display leadership and volunteerism in Falcon Heights. Nominees must live in or volunteer in Falcon Heights. Parents are encouraged to support their youth by nominating them or by helping neighbors and friends willing to nominate them.

Nominations for the 2025 Award are due no later than Friday, April 25th at 4:30 PM.

The award recipient(s) will be recognized at a Falcon Heights City Council meeting, in this newsletter, and on a plaque in the lobby of City Hall.

For more information on the award and for a link to the application, please visit the website [here](#)



COMMUNITY <<< EVENTS & UPDATES

COYOTES

January/February is coyote breeding season, which prompts more activity as last year's juveniles are pushed out and these new adults are looking for their own territory to set up housekeeping. New pups are whelped in April or early May.

Although sightings may increase in spring, it's important to note that Animal Control and officers do not respond to coyote sightings except when dangerous.

Consider the following don'ts:

DON'T:

- do not feed coyotes
- do not leave pet food outside
- do not allow cats and small dogs outside, unattended

More information can be found [here!](#)

ICE RINK UPDATES

Due to warmer weather in the forecast, the rinks at Grove Park(1600 Coffman St.) and Curtiss Field (1555 Iowa Ave. W.) are now closed.

Weather conditions will determine the exact skating season. For rink updates, call the Weather Line at 651-792-7607.



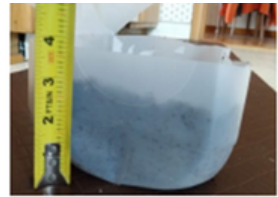
NATURE NEWSFLASH <<<

WINTER SOWING

The cold snap is over, and (fingers crossed) spring is on the horizon! As we move into March, this can be a great time to think about your garden. The Minnesota growing season may feel shorter than many other places, but techniques like winter sowing and starting seeds indoors help extend it! Winter sowing is a technique that allows you to start cold-tolerant seedlings outside in plastic jugs before transplanting them to larger pots, planters, or garden beds. Many hardy vegetables, herbs, and native plants can be started this way. It is not recommended to start tomatoes or squash this early, because they are frost-sensitive.

To start winter sowing, you will need clean plastic containers like gallon milk jugs, large takeout containers with clear lids, or liter soda bottles. Cut around the bottle $\frac{3}{4}$ of the way to create a hinge about 4-6 inches from the bottom using scissors or a utility knife. Poke drainage holes in the bottom of the milk jug. Fill up the base with moist potting soil, leaving 1-2 inches from the newly cut rim exposed. Add your seeds, according to the directions for the species. Close the container and tape around the newly cut area. Remove the cap of the milk jug (and/or poke air holes in the container) and recycle the cap (small plastic items should be placed inside another plastic item so they do not get lost at the recycling center). Make sure to label the container with what plant you are growing in it and place it outside! They can go out in the snow in a part of your yard that gets good sunlight and where they won't be blown around by the wind.

Images courtesy of Ramsey County Master Gardeners' [website](#). There are more resources available there! Also check out their upcoming classes on [growing microgreens](#) (Wednesday, February 26th, on Zoom, 6:30 PM) and [all about seeds](#) (Thursday, February 27th, on Zoom, 6:30 PM).



This article was written by Olivia Siebert, the Minnesota GreenCorps member serving with the City of Falcon Heights. Is there something you want to see in the Nature Newsflash, or are you an expert and want to be included in future articles? Send your ideas over to Hannah Lynch, Community Development Coordinator, at hannah.b.lynch@falconheights.org



PLASTIC BAGS UPDATE <<<

It has been so exciting to see the community's response to the new plastic film recycling drop-off! We have already collected 4 large garbage bags worth of individual drop-offs in the three weeks it has been available.

In that vein, we have had some questions about certain items. The most important thing you can do to determine if an item can be recycled at City Hall or a grocery store is to test if it stretches. For example, plastic resealable shredded cheese bags, resealable bags of nuts, pre-washed salad bags, resealable freeze-dried dog food bags, crinkly large pasta bags, and most resealable produce bags (such as 2-pound bags of apples) CANNOT be recycled.

If the product has the How2Recycle label and it is listed as "Store Drop-off", it can be taken to City Hall! For example, some potato and orange bags that are stretchy plastic on one side and have a net/mesh backing that have the "Store Drop-off" label can be recycled! The soft produce bags you find in the fresh produce section are recyclable if they are made of plastic (some stores' bags are now compostable). You can also check a bag to see if it has the #2 HDPE label or the #4 LDPE label inside the little recycling triangle.

Your Spring 2025 printed newsletter should be arriving soon to your address. These newsletters have a ton of great information, and include a printed list of the allowed/not allowed products, which you can cut out and hang in your kitchen to remember what can be dropped off. Remember that all items must be CLEAN, DRY, and FREE OF FOOD RESIDUE. Rinse them out and let them dry!

NOT RECYCLABLE (TRICKY ITEMS)



IF NOT STRETCHY OR
LABELED #2 OR #4



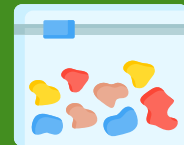
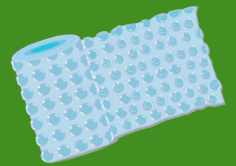
Falcon Heights Recycles



YES: Clean, Dry, Stretchy Plastic



- Grocery bags
- Bread bags
- Ziploc bags
- Produce bags
- Bubble wrap
- Cereal bags
- Salt bags
- Ice bags
- Case overwrap
- Pallet wrap & stretch film
- Product wrap
- Non-paper bubble mailers
- Plastic mailers
- Dry cleaning bags
- Carpet overwrap
- Furniture foam wrap
- Mattress bags
- Wood pellet bags
- Newspaper sleeves



NO: Crinkly, Dirty, Sticky Plastic

- Wet, dirty material (remove large labels)
- Hard plastic (e.g. water bottles, six pack rings)
- Organic material, paper, rubber, metal
- Biodegradable/compostable materials
- Pallet strapping, freight/shipping air sacs
- Material containing nylon (pet food bags)
- Adhesives and sticker backing
- Meat wrap packaging, hot dog wrappers
- Frozen food bags, pre-washed salad mix bags
- Aluminum-lined/metallic-looking packaging (ex. chip bags & candy bar wrappers)



>>> PARKS AND RECREATION <<<

City Hall Programming

Tae Kwon Do <<<

Tae Kwon Do Basic and Intermediate/Advanced sessions are held on Tuesdays, with classes running from February 25 - April 8 (no class on March 4).

Cardio Kickboxing classes are held on Thursdays from February 27 - April 10 (no class on March 6) from 5:30 to 6:15 PM

All classes are held in the Council Chambers at City Hall.

Classes are instructed by Joshua Jordan, a 2nd-degree black belt. These classes help develop self-defense skills, mental strength, focus, self-confidence, physical health and flexibility.

For more information and to register, click this link:
<https://www.falconheights.org/residents/tkd-information>

>>> Yoga

Register for yoga today! You can purchase single or multiple drop-in classes to attend upcoming classes running from March 3 - May 19 (schedule posted online).

Classes are held on Mondays at 4:30 PM in the Council Chambers at City Hall.

Classes are instructed by Shaila Cunningham, who has over 20 years of experience and was certified in 2001 in-residence at Kripalu. Appropriate for healthy beginners or for those wanting to explore "deeper practices," classes will combine classical yoga with best practices, served up with a side of humor. Shaila serves as instructor for North Oaks and Midland Hills Golf Clubs and offers additional classes at YogaHotDish locations.

For more information and to register, click this link:
<https://www.falconheights.org/residents/parks-recreation/yoga>





The mission of ComoConnects is to organize community volunteers, professionals, and family members to provide care for their neighborhood seniors in ways that support choice, dignity, and independence.

With the spirit of "Neighbors Helping Neighbors," ComoConnects provides a spectrum of services, bringing neighborhood health professionals, volunteers, caregivers, and community leaders together to provide high-quality, long-term care.

They provide services to residents aged 65 and better in the community of Como Park as well as areas of Falcon Heights.

To learn more about ComoConnects, visit their website [here](#) or call 651-642-1127

Tubman Legal Services

For over 48 years, Tubman has helped people of all ages, genders, and cultural backgrounds who are experiencing relationship violence, exploitation, mental and chemical health issues, and other forms of trauma.

Throughout the Twin Cities, Tubman provides safe shelter, housing legal services, counseling, youth programming, violence prevention, community education, and other wraparound services.

More information can be found [here](#).

>>> RESIDENT RESOURCES

Northeast Youth & Family Services



NYFS is here for you!

Immediate openings are available for
mental health clients age 4 and over

Call us at 651-486-3808 or
[request an appointment online today!](#)



Northeast Youth & Family Services (NYFS) is a nonprofit, community-based and trauma-informed mental health and community services organization that has been serving people in the northeastern suburbs since 1976.

NYFS services include clinic-based and telehealth counseling for all ages, school-based services, day treatment services for middle and high school youth, diversion programming for youth, Community Connections programming for isolated youth, and Community Advocate services.



RESIDENT <<< RESOURCES

Online BIPOC Support Groups

The National Alliance on Mental Illness (NAMI) has coordinated various online support groups to help BIPOC. Please click [here](#) for more information.



Energy Cents Coalition

Are you looking for help paying your Xcel bills or are you in need of a replacement furnace, water heater, or refrigerator? Call 651 - 774 - 9010 to check if you are eligible

Protection & Crisis:

There are protection & crisis resources available that are provided by Ramsey County. Click [here](#) for more information regarding protection and crisis resources.

Emergency Assistance:

Get help with shelter payments, such as past due rent, to stop evictions or foreclosure. Click [here](#) for more information that could help!

Blood Pressure Clinics

Sponsored by



COMOCONNECTS
Resources & support for neighborhood seniors



Love your heart! Take advantage of these **free/donation-based** Blood Pressure Clinics.



1st & 3rd Mondays from 2-3:30 PM at Arbor Pointe Apartments

2nd & 4th Mondays from 2-3:30 PM at Falcon Heights City Hall

1st & 3rd Wednesdays from 10-11:30 AM at Hendrickson Apartments

Food Assistance:

There are many meal and food assistance programs that are available in Ramsey County.

Visit the Ramsey County website for information regarding food resource guides, programming, emergency support and more! Use the interactive map to find resources near you, including delivery services, free dining and meal sites.

United Way

United Way 2-1-1 provides free and confidential health and human services information for people in Minnesota. They are available 24 hours a day, 7 days a week to connect you with resources and information. Just call 2-1-1



MAKE SURE YOUR HOUSE IS LEAD SAFE

Lead is a toxic metal that is harmful to humans, especially children under 6 and pregnant or breastfeeding adults. The most common source of lead exposure is paint and dust on windows in homes built before 1978. Any amount of lead exposure is dangerous. If you or someone in your household may have been exposed to lead, contact your healthcare provider.

Lead removal grant:

Ramsey County provides grant funding to reduce lead poisoning in children.

How it works:

- An environmental health specialist tests for sources of lead in your home.
- Windows that test positive for lead-based paint are replaced.
- Other lead hazards found in the home are addressed.
- Grant funds cover 80% of the project cost, homeowner is responsible for remaining 20%.

To learn more about qualifications, and how to clean up sources of lead in your residence, [visit this website](#).

>>> RESIDENT RESOURCES

Free Legal Help for Renters

HOME Line provides free and low-cost legal, organizing, education, and advocacy services so that tenants throughout Minnesota can solve their own rental housing problems. We work to improve public and private policies relating to rental housing by involving affected tenants in the process.

The hotline service is confidential.

- For English, call 612-728-5767 or email your question to one of our housing attorneys.
 - Toll-free from Greater Minnesota: 866-866-3546
- HOME Line ofrece servicios en español. Para Español, llame al 612-255-8870.
- HOME Line waxay bixisaa adeeg ku baxa Afka-Soomaaliga. Af- Soomaali wac 612-255-8860.
- Peb lub koom haum HOME Line muaj neeg txhais lus Hmoob. Hais lus Hmoob, Hu 612-255-7104.

Ready to Save on Your Energy Bills?

One convenient Home Energy Squad® visit is your answer to years of energy savings. We offer two home visit options:

- For homes built after 2000, mobile homes, condos, and renters — Only \$35 (normally \$70)
- For older homes — Only \$50 (normally \$100)

To learn more and to schedule your visit call 651-328-6220, or visit: mncee.org/hes

Free visits available to income qualified households.



CITY COMMISSIONS <<<

The City of Falcon Heights has four City Commissions, which serve the City Council in an advisory capacity. Commissioners are volunteers including Falcon Heights residents, local business owners, and business designees who have been appointed by the Mayor and approved by the City Council.

COMMUNITY ENGAGEMENT COMMISSION

The Community Engagement Commission advises the City Council on matters related to community needs and issues, crime and prevention, public awareness, community involvement, and human rights issues. The commission also helps plan and facilitate community events such as Human Rights Day and the Ice Cream Social.

The Community Engagement Commission meets on the third Monday of the month at 6:30 PM at City Hall.

There are currently two vacancies. For information and application, click [here](#).

PARKS AND RECREATION COMMISSION

The Parks & Recreation Commission advises the Council on matters related to the operation of the City's public parks and the City recreation program.

The Parks & Recreation Commission meets on the first Monday of the month at 6:30 PM at City Hall.

There are currently two vacancies. For information and application, click [here](#).

PLANNING COMMISSION

The Planning Commission advises the City Council on matters related to planning, zoning, and land use. Meetings are streamed [live from NineNorth](#) and televised on public access channel 15.

The Planning Commission meets on the fourth Tuesday of the month at 7:00 PM at City Hall.

There are currently no vacancies.

ENVIRONMENT COMMISSION

The Environment Commission advises the City Council on matters related to environmental issues, including recycling and waste disposal, community gardens, and stormwater runoff. The Commission also develops and recommends the implementation of environmentally friendly initiatives such as rain barrels and solar panels, supporting and advancing the City's participation in the [GreenStep Cities](#) program.

The Environment Commission meets on the second Monday of the month at 6:30 PM at City Hall.

There are currently no vacancies.



CITY RENTAL FACILITIES <<<

>>> City Hall

Full Council Chambers

Full Capacity: 150 / 75 seated

Pricing: \$125 + tax for 3 hours \$200 + tax for a half day \$275 + tax for a full day

A \$200 refundable damage deposit is required and setup fees may also apply.

Partial Council Chambers

Half Capacity: 75 / 30 seated

Pricing: \$60 + tax for 3 hours \$115 + tax for a half day \$175 + tax for a full day

A \$200 refundable damage deposit is required and setup fees may also apply.

Conference Room

Capacity: 8 maximum

Pricing: \$35 + tax for 3 hours \$70 + tax for a half day \$125 + tax for a full day

A \$200 refundable damage deposit is required and setup fees may also apply.

Kitchen

Capacity: 10 / 6 seated

Pricing: \$30 + tax for 3 hours \$60 + tax for a half day \$75 + tax for a full day

A \$200 refundable damage deposit is required and setup fees may also apply.

City Hall reservations are only available for PUBLIC use; no private events may be held here.

Reservation Form

Field/Court <<<

The City has various courts and fields that can be reserved at Curtiss Field and at Community Park. For details and specific pricing, please see the [reservation form](#)

>>> Picnic Areas

Community Park

- Upper Picnic Area (against building): 4 picnic tables, trash bins
- East Picnic Area (near playground): 2 picnic tables, trash bins
- Lower Picnic Area (SW corner): 2 picnic tables, 1 BBQ grill, trash bins

Each picnic area is \$20 + tax for a half day or \$35 + tax for a full day.

A refundable damage deposit and setup fees may also apply.

The Community Park building is unusable. A portable restroom is available in the park.

Reservation Information and Forms Found Here!



CONTACT US <<<

City Hall

651-792-7600

Jack Linehan

651-792-7611

City Administrator

Kelly Nelson

651-792-7617

Administrative Services Director /
Deputy Clerk

Elke Johnson

651-792-7621

Administrative & Communications
Coordinator

Roland Olson

651-792-7612

Finance Director

Hannah Lynch

651-792-7613

Community Development Coordinator/
City Planner

Colin Callahan

651-792-7618

Public Works Director

FIRE

Fire protection is provided by the
St. Paul Fire Department.

Emergencies 911

Non-emergency 651-266-8989

POLICE

Police protection is provided by the
Ramsey County Sheriff's Office.

Emergencies 911

Non-emergency 651-767-0640

CITY HALL HOURS:

Monday - Friday

• 8:00 AM - 4:30 PM

