



»»» NEWSLETTER «««



CITY OF FALCON HEIGHTS
2077 LARPENTEUR AVENUE WEST
FALCON HEIGHTS, MN 55113
651-792-7600



CITY COUNCIL

The City Council meets the 2nd and 4th Wednesday of each month at 7:00 PM at City Hall, 2077 W. Larpenteur Avenue. Meetings are streamed live from NineNorth (formerly CTV) and televised on public access channel 16.



MAYOR RANDY GUSTAFSON

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COUNCIL MEMBER PAULA MIELKE

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COUNCIL MEMBER ERIC MEYER

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UPCOMING MEETINGS

- Wednesday, April 02 - City Council Workshop - 6:30 PM
- Wednesday, April 09 - City Council Meeting - 7:00 PM





CITY COUNCIL MEETING UNOFFICIAL RECAP <<<

CITY OF FALCON HEIGHTS
CITY COUNCIL MEETING
MARCH 26, 2025
6:30 PM

AGENDA

PRESENTATIONS

- NineNorth Update

MINUTES

- February 26, 2025 City Council Workshop Minutes
(Meyer & Wassenberg; Approved 5-0)

PUBLIC HEARINGS

- E-Meter Consideration – Presentation from the State Fair Task Force
(Mielke; Approved 5-0)

CONSENT AGENDA

- General Disbursements, Payroll, and Wire Payments
- Approval of Resolution 25-26 Authorizing the Removal of Amy Christiansen from the Environment Commission
- Reappointment of John Pellegrini to the Environment Commission for a Second Term
(Leehy; Approved 5-0)

POLICY ITEMS

- Approval of Resolution 25-27 Supporting Legislation Expanding the Ramsey County Housing And Redevelopment Authority to Include Economic Development Agency Powers (Meyer; Approved 5-0)
- Approval of Resolution 25-28 Authorizing Letter of Support for the Equal Access to Broadband Act (Mielke; Approved 5-0)
- Approval of Resolution 25-29 Accepting Proposal from iWorQ to Include Payment Processing from Payroc as the City's Payment Processor (Wassenberg; Approved 5-0)





CITY COUNCIL WORKSHOP



CITY OF FALCON HEIGHTS
CITY COUNCIL MEETING
APRIL 02, 2025
6:30 PM

AGENDA

POLICY ITEMS

1. Continuation of Discussion on E-Meter Parking: Incorporating Public Comment and Next Steps
2. 2025 Goal Setting – Review of Draft Plan
3. City Commissioners Code Update & Administrative Manual
4. Website Redesign RFP
5. Future Agenda Items

DISCLAIMER: City Council Workshops are held monthly as an opportunity for Council Members to discuss policy topics in greater detail prior to a formal meeting where a public hearing may be held and/or action may be taken. Members of the public that would like to make a comment or ask questions about an item on the agenda for an upcoming workshop should send them to mail@falconheights.org prior to the meeting, as there are no opportunities for public comment during a workshop meeting. Alternatively, time is regularly allotted for public comment during Regular City Council Meetings (typically 2nd and 4th Wednesdays) during the Community Forum.



COMMUNITY <<< EVENTS & UPDATES

RAMSEY COUNTY MASTERS GARDENERS PLANT SALE

Ramsey County Master Gardeners are hosting their annual plant sale on Saturday, May 17, from 9 AM to 2 PM at Aldrich Arena, 1850 White Bear Ave, Maplewood.

The sale includes a large selection of native plants, vegetables, favorite and unique varieties of tomatoes, herbs, annual and perennial flowers, houseplants, quality garden gloves, and other great items to get your garden growing strong. Funds raised support the Master Gardener community and youth education programs in Ramsey County. Cash, checks, and credit cards accepted.



E-METER PROPOSAL PUBLIC HEARING RECAP & UPDATED FAQ

The Falcon Heights City Council hosted a public hearing on Wednesday, March 26, on a proposed change to an ordinance that would allow the use of e-meters on certain streets during the Minnesota State Fair.

During the meeting, our State Fair Task Force shared a proposal that was based on a joint discussion between task force members and the council. The intent was to help residents understand how e-meter parking could be implemented in the city during the Fair. Unfortunately, some media incorrectly reported that the Task Force proposal was voted on and approved by the council.

The council voted to approve an ordinance to modify city code to allow for e-meters. Adopting the ordinance was an important step to continue the discussion of e-meter parking.

The council also voted to authorize a contract with ParkMobile to be a vendor to provide e-meters.

More than 80 residents attended the public hearing. Thirty-four residents provided public comment at the meeting, and more than 20 submitted written comment. The City Council and State Fair Task Force value the input from residents and will use that to develop a formal plan that will be voted on by the City Council at a future meeting.

An updated FAQ and additional information is available [here](#).



CITY OF FALCON HEIGHTS ACTIVITIES SCHOLARSHIPS PROGRAM - 2025

The City of Falcon Heights is committed to promoting community engagement and active participation in recreational activities for our youth. The Activities Scholarships Program provides financial assistance to encourage Falcon Heights youth residents to enroll in activity programs offered by approved institutions in Falcon Heights and neighboring communities. As the City of Falcon Heights' program offerings are limited in 2025, we want to encourage youth to stay active and engaged. To encourage this youth participation in activities this Spring/Summer, the City is offering a reimbursement of up to \$25 per household to support children ages 4 to 17 attending camps, enrolling in arts or sports activities, taking swimming lessons and more.

[Click to learn more about the Activities Scholarships Program and reimbursement.](#)

COMMUNITY <<< EVENTS & UPDATES

SUSTAINABILITY FAIR

Saturday, April 26 | 11:00 AM - 2:00 PM
Falcon Heights City Hall (2077
Larpenteur Ave W)

The City is offering electronics recycling through Repowered Recycling, textile collection through Retold Recycling, and paper shredding services through Shred Right. These services will be in our parking lot. Electronics, textiles, and paper shredding are available to Falcon Heights and Lauderdale residents only.

Come inside City Hall to learn about ways to incorporate sustainability in your daily life!

More information can be found [here](#).

FALCON HEIGHTS TREE SALE

In partnership with Tree Trust, we will be holding a Tree Sale for residents. You will be able to purchase a young tree for just \$50 thanks to the City's investment in increasing the tree canopy. Note: one tree per address, and the trees must be planted on private property, outside of the boulevard or right-of-way. The species list and other details will be forthcoming on the Tree Trust page for Falcon Heights. The Tree Sale will run from Friday, April 4th at 8am to Wednesday, May 23rd at 4pm. Your tree will be delivered by Falcon Heights Public Works in June. Here is [the webpage](#).



COMMUNITY <<< EVENTS & UPDATES

RAMSEY COUNTY ENVIRONMENTAL CENTER

Ramsey County's Environmental Center is opening on April 1! This new facility will make it easier for residents to reduce, reuse, repair, and recycle.

Located at 1700 Kent Street in Roseville, features include:

- A household hazardous waste drop-off.
- Electronics, food scraps, and household recycling.
- A free product reuse room.

All are invited to join the county's celebrations during Earth Week:

- Tuesday, April 22: The first 200 people dropping off household hazardous waste or electronics receive free giveaways.
- Thursday, April 24: Open house from 6 to 8 PM
- Saturday, April 26: Fix-It Clinic at the Environmental Center from 10 AM to 1 PM

Learn more about the new [Environmental Center](#).



ST. ANTHONY PARK AREA SENIORS

Do you have your healthcare directive completed? If not, come and work on it with SAPAS!

For National Healthcare Decisions Day, drop in and create your own healthcare directive. This is a legal document that gives another person the ability to make decisions on your behalf if you are incapacitated, per the judgment of your attending physician.

Attorney Chris Courtney will be available to answer questions and notarize documents. A healthcare directive form will be provided, though you may bring your own. You'll work on your form at your own pace. This drop-in event is offered FREE of charge.

- Date: Wednesday, April 16, 2025
- Time: 11:30 AM – 2:00 PM, come and go as needed!
- Place: Lauderdale City Hall, 1891 Walnut St.

Please let SAPAS know if you plan to attend: call 651-642-9052 or email sc@sapaseniors.org.

ENERGY ASSISTANCE PROGRAM

The Energy Assistance Program helps pay energy bills for eligible Minnesotans. The program is free and provides an average benefit of \$500, plus additional support to respond to emergencies.

Both renters and homeowners can qualify. Eligibility is based on income and household size. The deadline to apply for Energy Assistance during the winter of 2024-2025 is May 31, 2025.

More information and an application can be found [here](#)



LIONS CLUB | COMMUNITY DAY OF SERVICE

Saturday, April 5 | 10 AM - 12 PM

Anpétu Téča Education Center | 1910 County Road BW, Roseville, MN 55113

A day of Fun & Giving Back!

Join the Lions Club for a fun and free event where kids can get their vision checked, and families can work together on awesome projects to help others in our community!

- **Snack Packs for Hunger:** Help make snack packs for kids who need a little extra food!
- **Eco-Friendly Seed Pots:** Get your hands dirty while making fun seed pots that help the planet! You can take one home, too!
- **Cranes of Hope Cards:** Create colorful cards to cheer up cancer and hospice patients!
- **Placemats for Meals on Wheels:** Help decorate placemats for people who get meals delivered to their door.
- **Hypoglycemia Kits:** Pack helpful kits for people with diabetes who need a little extra care.
- **Narcan Kits for Safety:** Help make kits that keep our community safe.

It's a day full of fun activities and making a BIG difference—come be a community hero!

Register [here](#) or email Lion Marie at marie2fly@gmail.com.

COMO PARK FARMERS' MARKET

Como Park Lutheran Church is partnering with the St. Paul Growers Association to bring a farmers' market to the Como Park neighborhood!

This new market will take place in the Como Park Lutheran Church parking lot located at 1545 Hamline Avenue and will be held every Thursday afternoon from 2:00 – 6:00 pm from May 15 - October 30, 2025.

There will be a variety of locally grown and produced food items for sale. This market accepts and provides matching dollars to SNAP/EBT customers.

COMO PARK FARMERS' MARKET



Matching program for
SNAP/EBT customers!



Dates
Thursdays
2 PM - 6 PM
May 15 - Oct. 30, 2025

Location
1545 Hamline Ave
Saint Paul, MN 55108

COMMUNITY <<< EVENTS & UPDATES

COMMISSIONERS WANTED!

The Community Engagement Commission is looking for commissioners. There are currently two vacancies.

The Community Engagement Commission advises the City Council on matters related to community needs and issues, crime and prevention, public awareness, community involvement, and human rights issues. The commission also helps plan and facilitate community events such as Human Rights Day and the Ice Cream Social.

The Community Engagement Commission meets on the third Monday of the month, 6:30 PM, at City Hall. Click [here](#) to learn more, and to apply.

TACKLING CARBON EMISSIONS

Monday, April 7 | 6:30 PM
St. Christopher's | 2300 Hamline Ave. N.
Roseville, MN 55113

Dr. Steven Jorissen, an Adjunct Professor of Chemistry at the University of St. Thomas, will present on how to tackle carbon emissions and embrace the power of change

NEAL KWONG AWARD

Neal Kwong was a Falcon Heights resident who tragically passed away at the age of fifteen. He was an outstanding member of our community. In his memory, the City established the Neal Kwong Award to recognize young people, ages 12 to 19, who display leadership and volunteerism in Falcon Heights. Nominees must live in or volunteer in Falcon Heights. Parents are encouraged to support their youth by nominating them or by helping neighbors and friends willing to nominate them.

Nominations for the 2025 Award are due no later than Friday, April 25th at 4:30 PM.

The award recipient(s) will be recognized at a Falcon Heights City Council meeting, in this newsletter, and on a plaque in the lobby of City Hall.

For more information on the award and for a link to the application, please visit the website [here](#)



NATURE NEWSFLASH <<<

SUSTAINABILITY 101 - CLIMATE CHANGE MITIGATION

The City of Falcon Heights is in the final stages of writing its Climate Action Plan. There will be the opportunity to give feedback THIS EVENING (Monday, March 31st from 6:30 PM to 8 PM at City Hall) and on Saturday, April 26th from 11 AM to 2 PM during the Falcon Heights & Lauderdale Sustainability Fair. The City has prioritized climate action through its 2023 Climate Emergency Resolution and the published Energy Action Plan. Taking action on climate change (which is projected to change Minnesota's average temperatures, rainfall amounts, and weather patterns) often falls into two broad categories: adaptation and mitigation.

Mitigation seeks to address the root cause of human caused climate change, which is an increase in greenhouse gases from the combustion of fossil fuels like oil, gasoline, and natural gas. Climate mitigation encompasses both emissions reductions by halting our use of fossil fuels in all sectors as well as enhancing carbon sinks such as forests, wetlands, and grasslands. This can look like switching to renewable energy sources, behavior changes, energy efficiency upgrades, and ecosystem restoration. Mitigation is highly tied to goals such as the 1.5 or 2°C limit for warming, and achieving carbon reductions and carbon neutrality by a certain date.

Minnesota's Climate Action Framework has set a statewide goal of carbon neutral by 2050, by "substantially reducing greenhouse gas (GHG) emissions and balancing any GHG emissions with carbon storage, especially in our landscapes." Many of the Framework's sector goals are examples of mitigation. Transportation is the economic sector that creates the most greenhouse gas emissions, so the Framework outlines electric vehicles and multimodal transportation (walking, biking, public transit) as ways to directly reduce the number of gasoline-dependent cars on the road and therefore the amount of greenhouse gas emissions. In contrast, natural landscapes can sequester carbon dioxide in the vegetation and soil, so the Framework promotes restoration of former wetlands and the protection of forests, wetlands, and grasslands. Finally, electricity and buildings are another huge share of the economy that generate a lot of greenhouse gas emissions. The Framework supports the generation of electricity from carbon free sources, primarily wind and solar, which will need to expand rapidly in the coming years. Buildings can also reduce their emissions through energy efficiency initiatives and ensuring new construction minimizes emissions from the materials, construction, and energy use.

Much of mitigation from a local perspective revolves around energy. You can take steps to improve your own energy efficiency, install or support renewable energy, and explore low-carbon modes of transportation. You can also contribute to carbon sinks via ecosystem restoration projects or planting native plants and trees in your yard. Check out the Falcon Heights Energy Action Hub for ideas and programs to help you get started.

This article was written by Olivia Siebert, the Minnesota GreenCorps member serving with the City of Falcon Heights. Is there something you want to see in the Nature Newsflash, or are you an expert and want to be included in future articles? Send your ideas over to Hannah Lynch, Community Development Coordinator, at hannah.b.lynnch@falconheights.org



PLASTIC BAGS UPDATE <<<

The City has collected 64 pounds of plastic waste over the past two months, which would have otherwise gone to the landfill and instead will have another life as decking. The enthusiasm is wonderful, but please be careful that you are not “wishcycling”, or putting items in the recycling that you hope can be recycled when in reality they contaminate the waste stream.

The most important thing you can do to determine if an item can be recycled at City Hall or a grocery store is to test if it STRETCHES. In contrast, a sign of nonrecyclable plastics is a loud crinkling sound when you compress the plastic, or if they tear super easily but do not stretch at all. If the product has the How2Recycle label and it is listed as “Store Drop-off”, it can be taken to City Hall. You can also check a bag to see if it has the #2 HDPE label or the #4 LDPE label inside the little recycling triangle. Plastic film labeled with other numbers (like 1, 5, or 7) cannot be placed in the plastic film recycling bin.

Remember that all items must be CLEAN, DRY, and FREE OF ALL FOOD RESIDUE.

NOT RECYCLABLE (TRICKY ITEMS)



IF NOT STRETCHY OR
LABELED #2 OR #4

>>> PARKS AND RECREATION <<<

City Hall Programming

Tae Kwon Do <<<

Tae Kwon Do Basic and Intermediate/Advanced sessions are held on Tuesdays, with classes running from February 25 - April 8 (no class on March 4).

Cardio Kickboxing classes are held on Thursdays from February 27 - April 10 (no class on March 6) from 5:30 to 6:15 PM

All classes are held in the Council Chambers at City Hall.

Classes are instructed by Joshua Jordan, a 2nd-degree black belt. These classes help develop self-defense skills, mental strength, focus, self-confidence, physical health and flexibility.

For more information and to register, click this link:
<https://www.falconheights.org/residents/tkd-information>

>>> Yoga

Register for yoga today! You can purchase single or multiple drop-in classes to attend upcoming classes running from March 3 - May 19 (schedule posted online).

Classes are held on Mondays at 4:30 PM in the Council Chambers at City Hall.

Classes are instructed by Shaila Cunningham, who has over 20 years of experience and was certified in 2001 in-residence at Kripalu. Appropriate for healthy beginners or for those wanting to explore "deeper practices," classes will combine classical yoga with best practices, served up with a side of humor. Shaila serves as instructor for North Oaks and Midland Hills Golf Clubs and offers additional classes at YogaHotDish locations.

For more information and to register, click this link:
<https://www.falconheights.org/residents/parks-recreation/yoga>





The mission of ComoConnects is to organize community volunteers, professionals, and family members to provide care for their neighborhood seniors in ways that support choice, dignity, and independence.

With the spirit of "Neighbors Helping Neighbors," ComoConnects provides a spectrum of services, bringing neighborhood health professionals, volunteers, caregivers, and community leaders together to provide high-quality, long-term care.

They provide services to residents aged 65 and better in the community of Como Park as well as areas of Falcon Heights.

To learn more about ComoConnects, visit their website [here](#) or call 651-642-1127

Tubman Legal Services

For over 48 years, Tubman has helped people of all ages, genders, and cultural backgrounds who are experiencing relationship violence, exploitation, mental and chemical health issues, and other forms of trauma. Throughout the Twin Cities, Tubman provides safe shelter, housing legal services, counseling, youth programming, violence prevention, community education, and other wraparound services.

More information can be found [here](#).

>>> RESIDENT RESOURCES

Northeast Youth & Family Services



NYFS is here for you!

Immediate openings are available for
mental health clients age 4 and over

Call us at 651-486-3808 or
[request an appointment online today!](#)



Northeast Youth & Family Services (NYFS) is a nonprofit, community-based and trauma-informed mental health and community services organization that has been serving people in the northeastern suburbs since 1976.

NYFS services include clinic-based and telehealth counseling for all ages, school-based services, day treatment services for middle and high school youth, diversion programming for youth, Community Connections programming for isolated youth, and Community Advocate services.



RESIDENT <<< RESOURCES

Online BIPOC Support Groups

The National Alliance on Mental Illness (NAMI) has coordinated various online support groups to help BIPOC. Please click [here](#) for more information.



Energy Cents Coalition

Are you looking for help paying your Xcel bills or are you in need of a replacement furnace, water heater, or refrigerator? Call 651 - 774 - 9010 to check if you are eligible.

Protection & Crisis:

There are protection & crisis resources available that are provided by Ramsey County. Click [here](#) for more information regarding protection and crisis resources.

Emergency Assistance:

Get help with shelter payments, such as past due rent, to stop evictions or foreclosure. Click [here](#) for more information that could help!

Blood Pressure Clinics

Sponsored by



COMOCONNECTS
Resources & support for neighborhood seniors



Love your heart! Take advantage of these **free/donation-based** Blood Pressure Clinics.



1st & 3rd Mondays from 2-3:30 PM at Arbor Pointe Apartments

2nd & 4th Mondays from 2-3:30 PM at Falcon Heights City Hall

1st & 3rd Wednesdays from 10-11:30 AM at Hendrickson Apartments

Food Assistance:

There are many meal and food assistance programs that are available in Ramsey County.

Visit the Ramsey County website for information regarding food resource guides, programming, emergency support and more! Use the interactive map to find resources near you, including delivery services, free dining and meal sites.

United Way

United Way 2-1-1 provides free and confidential health and human services information for people in Minnesota. They are available 24 hours a day, 7 days a week to connect you with resources and information. Just call 2-1-1



MAKE SURE YOUR HOUSE IS LEAD SAFE

Lead is a toxic metal that is harmful to humans, especially children under 6 and pregnant or breastfeeding adults. The most common source of lead exposure is paint and dust on windows in homes built before 1978. Any amount of lead exposure is dangerous. If you or someone in your household may have been exposed to lead, contact your healthcare provider.

Lead removal grant:
Ramsey County provides grant funding to reduce lead poisoning in children.

How it works:

- An environmental health specialist tests for sources of lead in your home.
- Windows that test positive for lead-based paint are replaced.
- Other lead hazards found in the home are addressed.
- Grant funds cover 80% of the project cost, homeowner is responsible for remaining 20%.

To learn more about qualifications, and how to clean up sources of lead in your residence, [visit this website](#).

>>> RESIDENT RESOURCES

Free Legal Help for Renters

HOME Line provides free and low-cost legal, organizing, education, and advocacy services so that tenants throughout Minnesota can solve their own rental housing problems. We work to improve public and private policies relating to rental housing by involving affected tenants in the process.

The hotline service is confidential.

- For English, call 612-728-5767 or email your question to one of our housing attorneys.
 - Toll-free from Greater Minnesota: 866-866-3546
- HOME Line ofrece servicios en español. Para Español, llame al 612-255-8870.
- HOME Line waxay bixisaa adeeg ku baxa Afka-Soomaaliga. Af- Soomaali wac 612-255-8860.
- Peb lub koom haum HOME Line muaj neeg txhais lus Hmoob. Hais lus Hmoob, Hu 612-255-7104.

Ready to Save on Your Energy Bills?

One convenient Home Energy Squad® visit is your answer to years of energy savings. We offer two home visit options:

- For homes built after 2000, mobile homes, condos, and renters — Only \$35 (normally \$70)
- For older homes — Only \$50 (normally \$100)

To learn more and to schedule your visit call 651-328-6220, or visit: mncee.org/hes

Free visits available to income qualified households.



CITY COMMISSIONS <<<

The City of Falcon Heights has four City Commissions, which serve the City Council in an advisory capacity. Commissioners are volunteers including Falcon Heights residents, local business owners, and business designees who have been appointed by the Mayor and approved by the City Council.

COMMUNITY ENGAGEMENT COMMISSION

The Community Engagement Commission advises the City Council on matters related to community needs and issues, crime and prevention, public awareness, community involvement, and human rights issues. The commission also helps plan and facilitate community events such as Human Rights Day and the Ice Cream Social.

The Community Engagement Commission meets on the third Monday of the month at 6:30 PM at City Hall.

There are currently two vacancies. For information and application, click [here](#).

PARKS AND RECREATION COMMISSION

The Parks & Recreation Commission advises the Council on matters related to the operation of the City's public parks and the City recreation program.

The Parks & Recreation Commission meets on the first Monday of the month at 6:30 PM at City Hall.

There are currently two vacancies. For information and application, click [here](#).

PLANNING COMMISSION

The Planning Commission advises the City Council on matters related to planning, zoning, and land use. Meetings are streamed [live from NineNorth](#) and televised on public access channel 15.

The Planning Commission meets on the fourth Tuesday of the month at 7:00 PM at City Hall.

There are currently no vacancies.

ENVIRONMENT COMMISSION

The Environment Commission advises the City Council on matters related to environmental issues, including recycling and waste disposal, community gardens, and stormwater runoff. The Commission also develops and recommends the implementation of environmentally friendly initiatives such as rain barrels and solar panels, supporting and advancing the City's participation in the [GreenStep Cities](#) program.

The Environment Commission meets on the second Monday of the month at 6:30 PM at City Hall.

There are currently two vacancies. For information and application, click [here](#).

CITY RENTAL FACILITIES <<<

>>> City Hall

Full Council Chambers

Full Capacity: 150 / 75 seated

Pricing: \$125 + tax for 3 hours \$200 + tax for a half day \$275 + tax for a full day

A \$200 refundable damage deposit is required and setup fees may also apply.

Partial Council Chambers

Half Capacity: 75 / 30 seated

Pricing: \$60 + tax for 3 hours \$115 + tax for a half day \$175 + tax for a full day

A \$200 refundable damage deposit is required and setup fees may also apply.

Conference Room

Capacity: 8 maximum

Pricing: \$35 + tax for 3 hours \$70 + tax for a half day \$125 + tax for a full day

A \$200 refundable damage deposit is required and setup fees may also apply.

Kitchen

Capacity: 10 / 6 seated

Pricing: \$30 + tax for 3 hours \$60 + tax for a half day \$75 + tax for a full day

A \$200 refundable damage deposit is required and setup fees may also apply.

City Hall reservations are only available for PUBLIC use; no private events may be held here.

Reservation Form

Field/Court <<<

The City has various courts and fields that can be reserved at Curtiss Field and at Community Park. For details and specific pricing, please see the [reservation form](#)

>>> Picnic Areas

Community Park

- Upper Picnic Area (against building): 4 picnic tables, trash bins
- East Picnic Area (near playground): 2 picnic tables, trash bins
- Lower Picnic Area (SW corner): 2 picnic tables, 1 BBQ grill, trash bins

Each picnic area is \$20 + tax for a half day or \$35 + tax for a full day.

A refundable damage deposit and setup fees may also apply.

The Community Park building is unusable. A portable restroom is available in the park.

[Reservation Information and Forms Found Here!](#)



CONTACT US <<<

City Hall	651-792-7600
Jack Linehan City Administrator	651-792-7611
Kelly Nelson Administrative Services Director / Deputy Clerk	651-792-7617
Elke Johnson Administrative & Communications Coordinator	651-792-7621
Roland Olson Finance Director	651-792-7612
Hannah Lynch Community Development Coordinator/ City Planner	651-792-7613
Colin Callahan Public Works Director	651-792-7618

FIRE

Fire protection is provided by the St. Paul Fire Department.

Emergencies	911
Non-emergency	651-266-8989

POLICE

Police protection is provided by the St. Anthony Police Department

Emergencies	911
Non-emergency	651-767-0640

CITY HALL HOURS:

Monday - Friday
• 8:00 AM - 4:30 PM